GOVERNMENT OF ANDHRA PRADESH

A B S T R A C T

Housing Department -Budget Estimates 2025-26 - Budget Release Order for Rs.1,73,29,000 /- (Rupees One crore seventy three lakh twenty nine thousand) to Weaker Section Housing - Orders - Issued

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HOUSING (R&UH.A1) DEPARTMENT

G.O.Rt.No.49 Dated: 18.07.2025

Read the following: -

1. From the Commissioner, WSHP, Letter No.03/2025/WSHP, dated:26.06.2025
2. G.O.Rt.No.2162, Finance(FMU-WD-CW-LFB-IMS-HSG) Department, dated:11.07.2025

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O R D E R:-

In pursuance of the orders issued in reference 2nd read above, the Commissioner, Weaker Section Housing is hereby issued a Budget Release Order for an amount of Rs.1,73,29,000 /-(Rupees One crore seventy three lakh twenty nine thousand) from the BE provision 2025-26 for the purpose of Corporation activities under the following scheme.

(Rs.in Lakhs)

Sl No.	Head of Account	Charged / Voted	Provision in BE 2025-2026	Additional Amounts Sanctioned	Amount Reappropriated	Total Provision in BE 2025-26	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Loans to Andhra Pradesh State Housing Corporation Ltd. (APSHCL) **Procedure of Drawal of Funds:** Loan Bill **Drawing Officer:** Concerned DDO **Remarks:** Loan to APSFSCL									
1	6216-03-190-11-09-001-000	V	51,924.31	0.00	0.00	51,924.31	13,000.56	173.29	38,750.46
	Total		**51,924.31**	**0.00**	**0.00**	**51,924.31**	**13,000.56**	**173.29**	**38,750.46**

2) The Commissioner, Weaker Sections Housing Programme, Vijayawada is hereby authorized to draw the amount sanctioned in Para (1) above by way of submitting a Loan Bill.

3) The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

4) This order issued as per the instructions issued in U.O Note No.29875-A/1283/A1/BG.1/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY JAIN
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Weaker Sections Housing Programme, Autonagar, Vijayawada.

Copy to:-
The Managing Director, APSHCL, Autonagar, Vijayawada.
The Director of Treasuries and Accounts, A.P.NidhiBhavan, Mangalagiri, Guntur Dist.
The Accountant General, A.P., Vijayawada
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department.
Sf/Sc **(C.No.2857283/2025).**

//FORWARDED::BY ORDER//

SECTION OFFICER